

**DEARBORN PUBLIC LIBRARY
LIBRARY COMMISSION MEETING AGENDA
Wednesday, October 11, 2023
5:00 pm**

- | | | |
|------|---------------------|------------|
| I. | Approval of Minutes | 5 minutes |
| II. | Director's Report | 20 minutes |
| III. | Museum Report | 10 minutes |
| IV. | Foundation Report | 10 minutes |
| V. | Comments | 10 minutes |

Commissioners:

Please notify Daniel Smith if you cannot attend.

Phone: 313-943-2818

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